

## AGENDA

### COMMITTEE ON PUBLIC SAFETY, HEALTH AND TRAFFIC

**April 02, 2013**  
**Aldermen Katsiantonis, Osborne,**  
**Long, Roy, Gamache**

**6:15 p.m.**  
**Aldermanic Chambers**  
**City Hall (3<sup>rd</sup> Floor)**

1. Chairman Katsiantonis calls the meeting to order.
2. The Clerk calls the roll.
3. The Traffic Division and Parking Division have submitted an agenda which needs to be addressed:

**RESCIND Parking One Hour – City Business only- 8am-5pm**  
**Market St., north side, from a point 16 feet west of Hampshire Lane**  
**to a point 68 feet west. (ORD 7957)**  
**Alderman Long**

**Parking One Hour for City Hall Business only, Monday-Friday,**  
**8:00 a.m.-8:00 p.m.**  
**Market Street, north side, from a point 16 feet west of Hampshire**  
**Lane to a point 68 feet west.**  
**Alderman Long**

**Parking for City Hall Business only – Monday-Friday –**  
**8:00 a.m.-8:00 p.m.**  
**Hampshire Lane, west side, from a point 50 feet south of Stark**  
**Street to a point 112 feet south of Stark Street**  
**Alderman Long**

**Gentlemen, what is your pleasure?**

4. **Discussion relative to the development of guidelines for the use of**  
**Arms Parking Lot and Arms Park.**

5. [Request from the American Cancer Society for the use of Arms Parking Lot on Sunday, October 20, 2013, for a walk event.](#)  
[\*\*Gentlemen, what is your pleasure?\*\*](#)
6. [Request from the Alzheimer's Association of NH for the use of Arms Parking Lot on Saturday, September 28, 2013, for a walk event.](#)  
[\*\*Gentlemen, what is your pleasure?\*\*](#)
7. [Communication from Denise Boutilier, Parking Manager, requesting jurisdiction over the parking lot on Merrimack Street at the vacant police building and permission to sign the lot appropriately.](#)  
[\*\*Gentlemen, what is your pleasure?\*\*](#)
8. [Request from Alderman Craig for installation of stop signs on Crosbie Street at the intersection of Pickering Street.](#)  
[\*\*Gentlemen, what is your pleasure?\*\*](#)
9. [Communication from Attorney John Cronin regarding the closure of a city right-of-way for private restaurant operations.](#)  
[\*\*Gentlemen, what is your pleasure?\*\*](#)
10. [Communication from Gary Harper, The Derryfield School - Director of Facility Operations, regarding concerns with traffic safety at the intersections of River Road/Bicentennial Drive and River Road/Union Street.](#)  
[\*\*Gentlemen, what is your pleasure?\*\*](#)

#### **TABLED ITEMS**

*(A motion is in order to remove any item from the table.)*

11. [Communication from Attorney Wenners requesting a review of parking on City sidewalks on Amherst Street.](#)  
[\(Note: Tabled 2/04/2013.\)](#)

12. [Discussion regarding the discontinuances and closures of city streets.](#)  
*(Note: Tabled 12/03/2012; Public Works Director to provide a plan for traffic and street closure on Hayward Street. Referred by the board on 11/20/2012; Communication and a neighborhood petition has been submitted by Phil LeBlanc.)*
13. [Discussion regarding restrictions, policies and penalties for aggressive animals and animal attacks.](#)  
*(Note: Retabled 3/4/2013; Alderman Long to report back to the committee regarding the attached proposal. Originally tabled 8/6/2012.)*
14. [Communication from Alderman Arnold requesting reconsideration of the upgrade of the intersection at Dunbarton Road and Front Street to a full traffic signal.](#)  
*(Note: Tabled 10/1/2012)*
15. [Communication from Alderman Arnold regarding parking regulations on Country Club Drive.](#)  
*(Note: Tabled 2/04/2013.)*
16. If there is no further business, a motion is in order to adjourn.